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DATE MAILED: 06/01/2009

# NOTICE OF ALLOWANCE AND FEE(S) DUE

490 7590 06/01/2009

VIDAS, ARRETT & STEINKRAUS, P.A. SUITE 400, 6640 SHADY OAK ROAD EDEN PRAIRIE. MN 55344 EXAMINER
HUSON, MONICA ANNE
ART UNIT PAPER NUMBER

 APPLICATION NO.
 FILING DATE
 FIRST NAMED INVENTOR
 ATTORNEY DOCKET NO.
 CONFIRMATION NO.

 10/749,821
 12/31/2003
 Robert E. Burgmeier
 \$63,2-11032-US01
 9361

TITLE OF INVENTION: MEDICAL DEVICE WITH VARYING PHYSICAL PROPERTIES AND METHOD FOR FORMING SAME

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 09/01/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT, PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 1SI. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and I/2 the ISSUE FIEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

## PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE DEE and DURI ICATION DEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further<br>indicated unless correcte<br>maintenance fee notifical                                                                                    | correspondence includir<br>ed below or directed oth<br>tions                                                                                             | ng the Patent, advance on<br>nerwise in Block 1, by (                                                                          | rders and notification of a<br>a) specifying a new corre                                                                                                                                                              | maintenance fees v<br>spondence address                                                                 | vill be<br>; and/o                                   | mailed to the current<br>r (b) indicating a sepa                                                                                  | correspondence add<br>rate "FEE ADDRE                                                                             | lress as<br>SS" for                                 |
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|                                                                                                                                                                       | ENCE ADDRESS (Note: Use Bi                                                                                                                               | ock 1 for any change of address)                                                                                               | Fee                                                                                                                                                                                                                   | (s) Transmittal. The<br>ers. Each addition:                                                             | is certil<br>d paper                                 | g can only be used for<br>ficate cannot be used for<br>such as an assignmental<br>iling or transmission.                          | or any other accome                                                                                               | anvine                                              |
|                                                                                                                                                                       | 7590 06/01<br>ETT & STEINKR.<br>O SHADY OAK RO<br>E, MN 55344                                                                                            | AUS, P.A.                                                                                                                      | I he<br>Stat<br>add<br>tran                                                                                                                                                                                           | Cereby certify that thes Postal Service ressed to the Mai smitted to the USF                            | rtificate<br>us Fec(<br>vith sul<br>I Stop<br>TO (57 | e of Mailing or Trans<br>s) Transmittal is being<br>ficient postage for fir<br>ISSUE FEE address<br>I) 273-2885, on the d         | mission g deposited with the st class mail in an er above, or being fa ate indicated below.                       | United<br>ivelope<br>csimile                        |
|                                                                                                                                                                       |                                                                                                                                                          |                                                                                                                                |                                                                                                                                                                                                                       |                                                                                                         |                                                      |                                                                                                                                   | (Depositor                                                                                                        | 's name)                                            |
|                                                                                                                                                                       |                                                                                                                                                          |                                                                                                                                | _                                                                                                                                                                                                                     |                                                                                                         |                                                      |                                                                                                                                   | (Si                                                                                                               | ignature)                                           |
|                                                                                                                                                                       |                                                                                                                                                          |                                                                                                                                | L                                                                                                                                                                                                                     |                                                                                                         |                                                      |                                                                                                                                   |                                                                                                                   | (Date)                                              |
| APPLICATION NO.                                                                                                                                                       | FILING DATE                                                                                                                                              |                                                                                                                                | FIRST NAMED INVENTOR                                                                                                                                                                                                  |                                                                                                         | ATTO                                                 | RNEY DOCKET NO.                                                                                                                   | CONFIRMATION                                                                                                      | NO.                                                 |
| 10/749,821                                                                                                                                                            | 12/31/2003                                                                                                                                               |                                                                                                                                | Robert E. Burgmeier                                                                                                                                                                                                   |                                                                                                         | S6.                                                  | 3.2-11032-US01                                                                                                                    | 9361                                                                                                              |                                                     |
|                                                                                                                                                                       |                                                                                                                                                          |                                                                                                                                | ICAL PROPERTIES AND                                                                                                                                                                                                   |                                                                                                         |                                                      |                                                                                                                                   | T                                                                                                                 |                                                     |
| APPLN, TYPE                                                                                                                                                           | SMALL ENTITY                                                                                                                                             | ISSUE FEE DUE                                                                                                                  | PUBLICATION FEE DUE                                                                                                                                                                                                   | PREV. PAID ISSU                                                                                         | E FEE                                                | TOTAL FEE(S) DUE                                                                                                                  | DATE DUE                                                                                                          |                                                     |
| nonprovisional                                                                                                                                                        | NO                                                                                                                                                       | \$1510                                                                                                                         | \$300                                                                                                                                                                                                                 | \$0                                                                                                     |                                                      | \$1810                                                                                                                            | 09/01/2009                                                                                                        | ,                                                   |
| EXAM                                                                                                                                                                  | INER                                                                                                                                                     | ART UNIT                                                                                                                       | CLASS-SUBCLASS                                                                                                                                                                                                        | ]                                                                                                       |                                                      |                                                                                                                                   |                                                                                                                   |                                                     |
| HUSON, MO                                                                                                                                                             |                                                                                                                                                          | 1791                                                                                                                           | 264-211000                                                                                                                                                                                                            |                                                                                                         |                                                      |                                                                                                                                   |                                                                                                                   |                                                     |
| "Fee Address" ind. PTO/SB/47; Rev 03-0 Number is required.  3. ASSIGNEE NAME A                                                                                        | ondence address (or Cha<br>3/122) attached.<br>ication (or "Fee Address<br>i2 or more recent) attach                                                     | nge of Correspondence "Indication form ed. Use of a Customer A TO BE PRINTED ON                                                | (I) the names of up to<br>or agents OR, alternati<br>(2) the name of a sing<br>registered attorney or<br>2 registered patent atto-<br>listed, no name will be<br>THE PATENT (print or ty<br>data will appear on the r | vely,<br>le firm (having as a<br>agent) and the nan<br>writes or agents. If<br>printed.                 | n memb<br>les of u<br>no nan                         | p to see is 3                                                                                                                     | ocument has been f                                                                                                | iled for                                            |
| (A) NAME OF ASSIC                                                                                                                                                     | GNEE                                                                                                                                                     |                                                                                                                                | data will appear on the p<br>IT a substitute for filing an<br>(B) RESIDENCE: (CITY<br>rinted on the patent):                                                                                                          | and STATE OR                                                                                            | COUNT                                                | TRY)                                                                                                                              |                                                                                                                   |                                                     |
| 4a. The following fee(s):  Issue Fee Publication Fee (N                                                                                                               | o small entity discount p                                                                                                                                |                                                                                                                                | b. Payment of Fee(s): (Plea<br>A check is enclosed.<br>Payment by credit can<br>The Director is hereby<br>overpayment, to Depo                                                                                        | rd. Form PTO-203                                                                                        | is atta                                              | iched.<br>required fee(s), any de                                                                                                 |                                                                                                                   | iy<br>form).                                        |
|                                                                                                                                                                       | s SMALL ENTITY state                                                                                                                                     | is. See 37 CFR 1.27.                                                                                                           | ☐ b. Applicant is no lon                                                                                                                                                                                              |                                                                                                         |                                                      |                                                                                                                                   |                                                                                                                   |                                                     |
| NOTE: The Issue Fee an<br>interest as shown by the                                                                                                                    | d Publication Fee (if req<br>records of the United Sta                                                                                                   | uired) will not be accepte<br>tes Patent and Trademark                                                                         | ed from anyone other than t<br>k Office.                                                                                                                                                                              | the applicant; a reg                                                                                    | istered.                                             | attorney or agent; or th                                                                                                          | ne assignee or other p                                                                                            | arty in                                             |
| Authorized Signature                                                                                                                                                  |                                                                                                                                                          |                                                                                                                                |                                                                                                                                                                                                                       | Date                                                                                                    |                                                      |                                                                                                                                   |                                                                                                                   |                                                     |
| Typed or printed name                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                |                                                                                                                                                                                                                       | Registration !                                                                                          |                                                      |                                                                                                                                   |                                                                                                                   |                                                     |
| This collection of inform<br>an application. Confident<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | ation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>ions for reducing this but<br>firginia 22313-1450. DC<br>13-1450. | FR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>ONOT SEND FEES OR | on is required to obtain or<br>1.14. This collection is es<br>depending upon the indi-<br>the Chief Information Offic<br>COMPLETED FORMS T                                                                            | retain a benefit by<br>timated to take 12<br>vidual case. Any c<br>er, U.S. Patent and<br>O THIS ADDRES | the pub<br>minuter<br>omment<br>Trader<br>S. SEN     | lic which is to file (and<br>is to complete, including<br>its on the amount of the<br>nark Office, U.S. Dep<br>D TO: Commissioner | I by the USPTO to p<br>g gathering, prepari<br>me you require to co<br>artment of Commerc<br>for Patents, P.O. Bo | rocess)<br>ng, and<br>omplete<br>e, P.O.<br>x 1450, |

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PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.



# UNITED STATES PATENT AND TRADEMARK OFFICE

#### UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

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| 10/749,821 12/31/2003 Robert E. Burgmeier               | S63.2-11032-US01 |                    |  |  |  |
|---------------------------------------------------------|------------------|--------------------|--|--|--|
|                                                         | 303.2-11032-0301 | 9361               |  |  |  |
| 490 7590 06/01/2009                                     | EX               | EXAMINER           |  |  |  |
| VIDAS, ARRETT & STEINKRAUS, P.A.                        | HUSON,           | HUSON, MONICA ANNE |  |  |  |
| SUITE 400, 6640 SHADY OAK ROAD<br>EDEN PRAIRIE MN 55344 | ART UNIT         | PAPER NUMBER       |  |  |  |

DATE MAILED: 06/01/2009

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 730 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 730 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

# Application No. Applicant(s) 10/749 821 BURGMEIER ET AL. Notice of Allowability Examiner Art Unit MONICA A HUSON 1791 -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. 1. This communication is responsive to Pre-Appeal Conference Request filed 10 April 2009, The allowed claim(s) is/are 6,7,9-11,13,14,20-26,29 and 30. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) $\square$ All b) ☐ Some\* c) ☐ None of the: 1. T Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). \* Certified copies not received: \_\_\_\_\_. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application 2. Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date 3. Information Disclosure Statements (PTO/SB/08), 7. T Examiner's Amendment/Comment Paper No./Mail Date 4. T Examiner's Comment Regarding Requirement for Deposit 8. X Examiner's Statement of Reasons for Allowance

of Biological Material

Other .

Application/Control Number: 10/749,821

Art Unit: 1791

## DETAILED ACTION

This office action is in response to the Pre-Appeal Conference Request filed 10 April 2009.

## Allowable Subject Matter

Claims 6-7, 9-11, 13-14, 20-26, and 29-30 are allowed.

The following is an examiner's statement of reasons for allowance: The prior art of record neither teaches nor suggests the claimed method of forming a polymeric part for a medical device, especially including a step of cooling an emitted mass with at least two regions of material located within the cooled mass in a single layer along the length thereof and varying an amount of crystallization modifier in the polymer composition passing through the opening forming the first region and the second region. See especially Attorney Remarks, pages 3-4 of the Pre-Appeal Conference Request.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to MONICA A. HUSON whose telephone number is (571)272-1198. The examiner can normally be reached on Monday-Friday 7:00am-4:00bm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Christina Johnson can be reached on 571-272-1176. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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Art Unit: 1791

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Monica A Huson Primary Examiner Art Unit 1791

/Monica A Huson/ Primary Examiner, Art Unit 1791